George Eyre's Hate Campaign againt Rev. Harvey Ewelme News, Oct-Nov 2012

A document dated 1877 in the late George Cannon's files reveals Eyre's bitter dispute with the Rector, Rev William Wigan Harvey and was probably the reason for Eyre supposedly burying his brother in his garden.

For the purpose of publicly lampooning his enemies, Eyre had built a brick wall opposite his house (the present War Memorial wall by the Watercress Centre) and he determined to humiliate the Rector by affixing "A Declaration of the Rev Mr Harvey's feelings towards the unoffending dead, as evinced by the correspondence which has passed between him and Mr Eyre".

The cause of the dispute was that Eyre seemed determined to plant a weeping willow tree by his young son Charlie Eyre's chest tomb monument by the path near the (now disused) door of St John's Chapel on the south side of the church. Charlie was buried in 1869, and Eyre had previously planted two weeping willows, which had died. He planned a third when Rev Harvey objected to the unsuitability of such a tree in that small location, offering a rose bush from the Rectory garden instead. Eyre refused, ordering William Franklin (thatcher) and Mr James (gardener), to go ahead. Rev Harvey served a legal notice on them all to desist or be sued. Eyre claimed Counsel's Opinion that the Rector could not object, and added he had no jurisdiction over St John's Chapel anyway.

The dispute escalated, with Eyre writing a diatribe to the Bishop of Oxford dated 31st March 1877 complaining of "*Rev Harvey's 'Doings' which every High Churchman would condemn!*" In a further letter to Rev Harvey he threw in for good measure, the *'riotous proceedings displayed by his son, on the evenings of the 19th, 20th and 21st November* [sic], *1870'*, referring to the three nights on which the Rough Music was organised. (A strange accusation, as this was presumably Ewelme's Curate, Rev Charles Harvey).

Eyre then found himself hoist on his own petard, as he discovered one morning on his own brick wall that during the night an 'unknown artist' had the temerity to place a drawing for the attention of passers by. This depicted a steam train pulling a carriage with a passenger accompanied by the Devil '*flourishing his tail*' and a railway guard announcing '*Change here for Rome*'. Stung to fury, and obviously believing the Rector was behind this popish slur, he thundered – '*I will prevent any indignity being offered to my remains, for I will <u>not</u> be interred in Ewelme Church Yard, but in my own Garden.'' He would not just have a grave - but would build a grand Mausoleum between two fir trees, with a weeping willow extending over and appropriate lithographed inscriptions prepared for posterity to know how he and his 'unoffending Charlie' had been treated. He further threatened – 'to have a Notice affixed forever to his premises in order to perpetuate Mr Harvey's Doings to <u>all</u> generations, and to show that such a man had once lived; and a copy of it shall, from time to time, be circulated, to all classes in the neighbourhood'.*

The presence of this psychopathic individual must have been a thorn in Rev Harvey's side. The gentle friend of Prime Minister Gladstone died in 1883. His antagonist survived him by nearly 2 years. Eyre's grandiloquent plans came to nought, as he moved to Watlington where he died aged 81 – a bankrupt. He was buried in Ewelme churchyard on February 2^{nd} 1885, bringing to a close 250 years of the Eyre dynasty in Ewelme.

Ewelme Village Archive